

Testimony from the Mayor of Sequin, Tex. SEQUIN, TEX., January 14, 1893.

MESSRS. LIPPMAN BROS., Savannah,
Ga.: Gentlemen—I have tried your P.
P. P. for a disease of the skin, usually Ladies whose systems are poisoned and whose blood is in an impure condition, due to menstrual irregularities, are peculiarly benefited by the wonderful tonic and blood cleansing properties of P. P. P.—Prickly Ash, Poke Root and Potassium. known as skin cancer of thirty years' standing, and found great relief: it purifies the blood and removes all ir-ritation from the seat of the disease ritation from the soat of the disease and prevents any spreading of the sores. I have taken five or six bottles and feel confident that another course will effect a cure. It has also relieved me from indigestion and stomach troubles. Yours truly,

CAFT. W. M. RUST,

Attorney at Law. Springfield, Mo., Aug. 14th, 1893.
—I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the vory best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases.

MRS. M. M. YEARY.

Springfield, Green County, Mo.

Book on Blood Diseases Mailed Free. ALL DRUGGISTS SELL IT. LIPPMAN BROS. PROPRIETORS, Lippman's Block, Savannah, Ga

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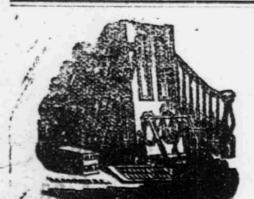
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Starke, Fla.

Physicians' prescriptions carefully compounded at all hoursday or night.

Cholera in the Pescadora Island. Advices received at Yokohama, Japan, from the Pescadora islands show that 1,300 persons died there from cholera during one month. The epidemic is now subsiding.

REV. DR. TALMAGE.

THE NOTED DIVINE'S SUNDAY DISCOURSE.

Subject: "Words With Young Men."

In his audiences at the New York Academy of Music Dr. Talmage meets many hundreds of young men from different parts of the Union, and representing almost every calling and profession in life. To them he specially addressed this discourse, the subject being "Words With Young Men."

FAYETTE, O. Reverend Sir-We, the undersigned, being earnest readers of your sermons, especially request that you use as a subject for some one of your future sermons "Advice to Young Men." Yours respectfully, H. S. MILLOTT. CHARLES T. RUBERT.

F. O. MILLOTT. M. E. ELDER. J. L. SHERWOOD. S. J. ALTMAN. These six young men. I suppose, represent innumerable young men who are about undertaking the battle of life, and who have more interrogation points in their mind than any printer's case ever contained, or printer's fingers ever set up. But few people who have passed fifty years of age are capable of giving advice to young men. Too many begin their counsel by forgetting they ever were young men themselves. November snows do not understand May time blossom week. The east wind never did understand the south wind. Autumnal goldenrod makes a poor fist at lecturing about early violets. Generally, after a man has rheumatism in his right foot he is not competent to discuss juvenile clasticity. Not one man out of a hundred can enlist and keep the attention of the young after there is a bald spot on the cranium.

Word the next: As soon as you can by the dustry and economy, have a home of your two rooms and the blessing of God on both

I attended a large meeting in Philadelphia assembled to discuss how the Young Men's Christian Association of that city might be made more attractive for young people, when a man arose and made some suggestions with such lugubrious tone of voice and a manner that seemed to deplore that everything was going to ruin, when an old friend of mine, at seventy-five years, as young in feeling as got there. He who wins and keeps the affecany one at twenty, arose and said, "That tion of a good practical woman has done good brother who has just addressed you gloriously. What do I mean by a good will excuse me for saying that a young man would no sooner go and spend an evening among such funereal tones of voice and funereal ideas of religion which that brother seems to have adopted than he would go and spend the evening in Laurel Hill Cemetery." And yet these young men of Ohio and all young men have a right to ask those who about how she had it before you marhave had many opportunities of studying | ried her. The simple reason why thouthis world and the next world to give help- sands of men never get on in the world ful suggestion as to what theories of life one is because they married nonentities and ought to adopt and what dangers he ought | never got over it. The only thing that Job's to shun. Attention, young men.

most important room in your house. It is Wesley the manner in which he conquered the parlor of your entire nature. Put the domestic unhappiness. His wife had slanbest pictures on its walls. Put the best music | dered him all over England until; standing under its arches. It is important to have in his pulpit in City Road chapel, he comthe kitchen right, and the dining room right, and the cellar right, and all the other rooms charged with every crime in the catalogue of your nature right; but, oh! the parior of the soul! Be particular about the guests who in the back part of the church and said: enter it. Shut its doors in the faces of those who would despoil and pollute it. There are night." Then Wesley exclaimed, "Thank princes and kings who would like to come God, the catalogue is complete," into it, while there are assassins who would like to come out from behind its curtains, and it is more so when a woman marries. and with silent foot attempt the desperate and murderous. Let the King come in. He | better look out. is now at the door. Let me be usher to announce His arrival, and introduce the King of this world, the King of all worlds, the King eternal, immortal, invisible. Make It Come up." If you rate yourself too low. If you room, Stand back. Cledr the way. Bow, "Come down." It is a broad world, the King of the way. Bow, "Low distribution of the hold the world will say, "Come down." It is a broad world, the King Herry for your guest, and it does not make much difference who comes or goes. Would you have a warrantee against moral disaster and surety of a noble career? Read at least one chapter of the Bible on your knees every day

Word the next: Have your body right.
"How are you?" I often say when I meet a friend of mine in Brooklyn. He is over seventy, and alert and vicorous, and very prominent in the law. His answer is, "I am living on the capital of a well spent youth: On the contrary, there are hundreds of thousands of good people who are suffering the results of early sins. The grace of God gives one a new heart, but not a new body. David, the Psalmist had to cry out, "Remember not the sins of my youth." Let a young man make his body a wine closet; or rum jug, or a whisky cask, or a beer barrel, and smoke poisoned eigarettes until his hand trembles, and he is black under the eyes, and his cheeks fall in, and then at some church seek and find religion; yet all the praying he can do will not hinder the physical consequences of natural law frace tured. You six young men of Ohio and all the young men, take care of your eyes, those windows of the soul. Take care of your ears, and listen to nothing that depraves. Take care of your lips, and see that they utter no profanities. Take care of your nerves by enough sleep and avoiding unhealthy excitements, and by taking out-door exercise, whether by ball or skate or horseback, lawn tennis or exhibarating bieyele, if you sit upright and do not join that throng of several hundred thousands who by the wheel are cultivating crooked backs and cramped chests and deformed bodies, rapidly coming down toward all fours, and the attitude of the beasts that perish. Anything that bends body, mind or soul to the earth is unhealthy. Oh, it is a grand thing to be well, but do not depend on pharmacy and the doctors to make you well. Stay well. Read John Todd's Manual and Coombs's Physiology and everything you can lay your hands on about mastication and digestion and assimilation. Where you find one healthy man or woman, you find fifty half dead.

From my own experience I can testify that,

being a disciple of the gymnasium, many a time just before going to the parallel bars and punching bags and pullies and weights, I thought satan was about taking possession of society and the church and the world, but after one hour of climbing and lifting and pulling I felt like hastening home so as to be there when the millennium set in. Take a good stout run every day. I find in that habit, which I have kept up since at eighteen years I read the aforesaid Todd's Manual, more recuperation than in anything else. Those six men of Ohio will need all possible nerve and all possible eyesight and all possible muscular development before they get through the terrille struggle of this life. Word the next: Take care of your intellect. Here comes the flood of novelettes, ninety-nine out of a hundred belittling to every one that opens them. Here come depraved newspapers, submerging good and elevated American journalism. Here comes a whole perdition of printed abomination, dumped on the breakfast table and tea table and parlor table. Take at least one good newspaper with able editorial and reporters' columns mostly occupied with helpful in-telligence, announcing marriages and deaths and reformatory and religious assemblages, and charities bestowed, and the doings of good people, and giving but little place to nasty divorce cases, and stories of crime, which, like cobras, sting those that touch them. Oh, for more newspapers that put virtue in what is called great primer type and vice in nonpareil or agate! You have all seen the photographer's negative. He took a picture from it ten or twenty years ago. You ask him now for a picture from that same negative. He opens the great chest containing black negatives of

1885 or 1875, and he reproduces the picture. Young men, your memory is made up of the negatives of an immortal photography. All that you see or hear goes into your soul to make pictures for the future. You will have with you till the judgment day the negatives of all the bad pictures you have ever looked at, and of all the debauched scenes you have read about. Show me the newspapers you take and the books you read, and I will tell you what are your prospects for well being in this life, and what will be your residence a million years after the star on which we now live shall have dropped out of the constellation. I never travel on Sunday unless it be a case of necessity or mercy. But last autumn I was in India in a city plague struck. By the hundreds the people were down with fearful illness. We went to the apothecary's to get some preventitive of the fever, and the place was erowded with invalids, and we had no confidence in the preventive we purchased from the Hindoos. The mail train was to start Sabbath evening. I said, "Frank, I think the Lord will excuse us if we get out of this place with the first train," and we took it, not feeling quite comfortable till we were hundreds of miles away. I felt we were right in flying from the plague. Well, the air in many of our cities is struck through with a worse plague—the plague of corrupt and damnable literature. Get away from it as soon as possible. It has already ruined the bodies, minds and souls of a multitude

which, if stood in solid column, would churches and private benefactions, where neither right hand nor left hand knew what reach from New York Battery to Golden Horn. The plague! The plague! Word the next: Never go to any place where you would be ashamed to die. Adopt the other hand did. Going to be a physician? Read up Harvey and Gross and Sir Adam Clarke and James Y. Simpson, that plan and you will never go to any evil the discoverer of chloroform as an anæsthe tic, and Leslie Keeley, who, notwithstanding all the damage done by his incompetent imisurroundings. How many startling cases within the past few years of men called sud-denly out of this world, and the newspapers tators, stands one of the greatest benefactors surprised us when they mentioned the localof the centuries, and all the other mights ity and the companionship. To put it on the least important ground, you ought not to go to any such forbidden place, because if you depart this life in such circumstances you put officiating ministers in great embarrassphysicians who have mended broken bones and enthroned again deposed intellects, and given their lives to healing the long, deep gash of the world's agony. Going to be a mechanic? Boad up the inventors of sewing ment. You know that some of the ministers machines and cotton gins and life saving ap believe that all who leave this life go straight to heaven, however they have acthave made a life of thirty years in this cen-tury worth, more than the full 100 years of believed. To get you through from such

surroundings is an important theological unany other century. You six young men of Ohio, and all the dertaking. One of the most arduous and other young men, instead of wasting your besweating efforts of that kind that I ever knew of was at the obsequies of a man who was found dead in a snowbank with his rum jug close beside him. But the minister did the work of happy transference as well as possible, although it did seem a little inappropriate when he read: "Blossed are the dead who die in the Lord. They rest from their labors, and their works do follow them." If you have no meret upon yourself have mercy upon the minister who may be called to officiate after your demise. Die at home, or in some ; lace of honest business, or where the laughter is clean, or amid companionships pure and elevating. Remember that any place we go to may become our starting point for the next world. When we enter the harbor of heaven, and the officer of light comes aboard, let us be able to show that our clearing papers were dated at the Word the next: As soon as you can; by inof them; one room for slumber, one for food, its preparation and the partaking thereof. Mark you, I would like you to have a home with thirty rooms, all upholstered, pictured and statuetted, but I am putting it down at the minimum. A husband and wife who cannot be happy with a home made up of two rooms would not be happy in heaven if they woman? I mean one who loved God before

she loved you. What do I mean by a practi-cal woman? I mean one who can help you to earn a living, for a time comes in almost gence to them: every man's life when he is flung of hard misfortune and you do not want a weakling going around the house whining and sniffing to shun. Attention, young men.

First, get your soul right. You see, that is the most valuable part of you. It is the die." It adds to our admiration of John man marries he marries for heaven or hell, You six young men in Fayette, Chio, had Word the next: Do not rate yourself too

kneel, worship the King. Have Him once | badthing when a man gets so exaggerated an idea of himself as did Earl of Buchan, whose speech Ballantyne, the Edinburgh printer, could not set up for publication because he had not enough capital I's among his type; Remember that the world got along without you near 6000 years before you were born, and unless some meteor collides with us, or some internal explosion occurs, the world will probably last several thousand years after you are dead.

amusement nor be found in compror

Word the next: Do not postpone too long loing something decided for God, humanity and yourself. The greatest things have been one before forty years of age. Pascal at sixteen years of age, Grotius at seventeen, Romulus at twenty, Pitt at twenty-two, Whitefield at twenty-four, Bonaparte at twenty-seven; Ignatius Loyols at thirty Raphael at thirty-seven; had made the world feel their virtue or their vice, and the biggest strokes you will probably make for the truth or against the truth will be before you reach the meridiam of life. Do not wait for omething to turn up. Go to work and turn it up. There is no such thing as good luck. No man that ever lived has had a better time than I have had, yet I never had any good uck. But instead thereof, a kind Providence has crowded my life with mercies. You will never accomplish much as long as you go at your work on the minute you are expected and stop at the first minute it is lawful to quit. The greatly useful and successful men of the next century will be those who began half an hour before they were required and worked at least half an hour after they might have quit. Unless you are willing sometimes to work twelve hours of the day you will remain on the low level, and your life will be a prolonged humdrum. Word the next: Remember that it is only

a small part of our life that we are to pass or earth. Less than your finger nail compared with your whole body is the life on earth when compared with the next life. I suppose there are not more than half a dozen copie in this world 100 years old. But a very few people in any country reach eighty. The majority of the human race expire before thirty. Now, what an equipoise in such a consideration. If things go wrong it is only for a little while. Have you not enough moral pluck to stand the jostling, and the njustices, and the mishaps of the small parnthesis between the two eternities? It is a ood thing to get ready for the one mile this ide the marble slab, but more important to get fixed up for the interminable miles which stretch out into the distances beyond he marble siab. A few years ago on the Nashville and New Orleans railroad we were waked up early in the morning, and told we must take carriages for ome distance. "Why?" we all asked. we soon saw for ourselves that, while the first four or five pans of the bridge were up, farther on here was a span that had fallen, and we ould not but shudder at what might have een the possibilities. When your rail train starts on a long bridge you want to be sure that the first span of the bridge is all right, out what if farther on there is a span of the bridge that is all wrong; how then? what then? In one of the Western cities the freshets had carried away a bridge, and a man knew that the express train would soon ome along. So he lighted a lantern and started up the track to stop the train. But before he had got far enough up the track the wind blew out the light of his lantern, and standing in the darkness as the train ame up he threw the lantern into the locomotive, crying, "Stop! Stop!" And the warning was in time to halt the train. And it any of you by evil habits are hastening on toward brink or precipice or fallen span, I

throw this Gospel lantern at your mad Stop! Stop! The end thereof it death! Young man, you are caged now by many environments, but you will after awhile get your wings out. Some one caged a Rocky Mountain eagle and kept him shut up between the wires until all the spirit and courage had gone out of it. Released one day from the cage, the eagle seemed to want to return to its former prison. The fact was that the eagle had all gone out of him. He kept his wings down. But after awhile he looked up at the sun, turning his head first this side and then that side, and then spread one wing and then the other wing, and began to mount until the hills were far under his feet, and he was out of sight in the empyrean. . My brother, when you leave this life, if by the grace of God you are prepared, you will come out of the cage of this hindering mortality, and looking up to the heavenly heights you will spread wing for immortal flight, leaving sun and moon and stars beneath in your ascent to glories that never fade and splendors which never die. Your body is the eage, your soul is the eagle. Word the next: Fill yourself with blographies of men who did gloriously in the business or occupation or profession you are about to choose or have already chosen. Going to be a merchant? Read up Peter Cooper and Abbott Lawrence, and James Lenox and William E. Dodge and George Peabody. See how most of these merchants at the start munched their noonday luncheon made up of dry bread and a hunk of cheese.

secrated to hospitals and schools and paratus, and the men who as architects and builders and manufacturers and day isborers

time on dry eesays as to how to do great things, go to the biographical alcove of your village or city library, and acquaint your-selves with men who, in the sight of earth and heaven and hell, did the great things. Remember the greatest things are yet to be done. If the Bible be true, or as I had better put it, since the Bible is beyond all controversy true, the greatest battle is yet to be fought, and compared with it Saragossa and Gettysburg and Seden were child's play with toy pistols. We even know the name of the battle, though we are not certain as to where it will be fought. I refer to Armageddon. The greatest discoveries are yet to be made. A scientist has recently discovered in the air something which will yet rival electricity. The most of things have not yet been found out. An explorer has recently found in the valley of the Nile a whole fleet of ships buried ages ago where now there is no water. Only six out of the 800 grasses have been turned into food like the potato and the tomato. There are hundreds of other styles of food to be discovered. Aerial navigation will yet be made as safe as travel on the solid earth. Cancers and consumptions and leprosles are to be transferred from the catalogue of incurable disease to the curable. Medical men are now successfully experimenting with modes of transferring diseases from weak constitutions which cannot throw them off to stout consti tutions which are able to throw them off Worlds like Mars and the moon will be within hailing distance, and instead of confining our knowledge to their canals and volcanoes they will signal all styles of intelligence to us, and we will signal all styles of intelli-

Coming times will class our bodsted nine teenth century with the dark ages. Under the power of gospelization the world is going to be so improved that the sword and the musket of our time will be kept in museums as now we look at thumbscrews and ancient instruments of torture. Oh, what opportunities you are going to have, young men all the world over, under thirty. How thankful you ought to be that you were not born any sooner. Blessed are the cradles that are being rocked now. Blessed are the students in the freshman class. Blessed those who will yet be young men when the new century comes in, in five or six years from now. This world was hardly fit to live in in the eighteenth century. I do not see how the old folks stood it. During this nineteenth century the world has by Christianizing and educational influences been fixed up until it doe very well for temporary residence. But the twentieth century! Ah, that will be the time to see great sights and do great deeds. Oh; young men, get ready for the rolling in of that mightiest and grandest and most glorious century that the world has ever seen! Only five summers more; five autumns more; five winters more; five springs more, and then the clock of time will strike the death of the old century and the birth of the new. I do not know what sort of a December night it will be when this century lies down to die; whether it will be starlit or tempestuous; whether the snows will be drifting or the soft winds will breathe upon the pillow of the expiring centenarian. But millions will mourn its going, for many have received from it kindnesses innumerable, and they will kiss farewell the age. I brow

wrinkled with so many vicissitudes. Old nineteenth century of weddings and burlals, of defeats and victories, of nations, orn and nations deal, thy pulses growing feebler now, will soon stop on that 81st night of December! But right beside it will be the infant century, held up for baptism. Its smooth brow will glow with bright expectations. The then more than 1,700,000, 000 inhabitants of the earth will hall its birtli an I pray for its prosperity. Its reign will be for a hundred years, and the most of your life, I think, will be under the sway of its scepter. Get realy for it. Have your heart right, your nerves right, your brain right, your digestion right. We will hand over to you our commerce, our mechanism our arts and sciences, our professions, our pulpits, our inheritance. We believe in you. We trust you. We pray for you. We bless you. And though by the you get into the thickest of the fight for God and righteousness we may have disappeared from earthly scenes, we will not lose our interest in your struggle, and if the dear Lord will excuse us for a little while from the temple service and the house of many mansions we will come out on the battlements of jasper and cheer you, and perhaps if that night of this world be very quiet you may hear our voices drop-ping from afar as we cry, "Be thou faithful unto death and though shalt have a crowa!"

CONVENTION TALK.

Silverites of Missouri May Issue a Call

for a Meeting. silver league convention will be issued to meet in St. Louis in March, 1896. This meeting is being agitated by the local silver men and they claim they are backed up by the silver men of the west and particularly so by the white Wedness metal people of California, who claim Friday, to be disappointed at the methods adopted by General A. J. Warner, of Ohio, on his recent visit to Theay, California. California.

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Nos. 6 Nos. 2 South and West Fiorida and Nos. 7 Nos. 3 and 14 and 10 New Orleans. Daily. Daily. Daily. | Daily. 9 05am Lv Fernandina Ar 10 09 am Lv Callahan Ar 9 35pm 9 50am Lv.....Jacksonville.....Ar 6 30am 4 00pm 10 40pm 10 42am Ar BaldwinLv 5 30am 3 15pm 19 03am 11 59am Ar Starke. Lv 4 05am 2 02pm 12 98am 12 30pm Ar Lv 3 29am 1 35pm x7 00am 1 56pm Ar Lv 12 02pm 11 52am 2 34pm Ar Silver Spring 3 (0am) 2 4 pm Ar Oca'a Lv 1 05am 11 19am . Ar...... Homosassa Lv 4 25am 3 47pm ArWildwood.......Lv 11 40pm 10 18am

4 25am 3 47pm Ar. Wildwood. Lv 11 40pm 10 18am 7 20am 4 47pm Ar. Leesburg. Lv 10 15pm 9 38am 9 1050am 6 15pm Ar. Orlando. Lv 4 50pm 7 45am 8 30am 5 48am 4 49pm Ar. Lacoochee Lv 9 48pm 9 10am x 9 0/p Ar. Tarpon Springs Lv 7 00am x 7 00am 7 15 48am 19 16pm Ar Sutherland Lv x9 30pm Ar Dunedin Lv . 9 00am 7 10pm Ar+TampaLv 7 90pm 7 00am 6 20pm 9 50am Lv... Jacksonville. ... Ar 8 00am 4 00pm 8 35pm 11 55am Ar. ... Lake City... Lv 5 55am 12 48pm 9 30pm 12 40pm Ar. ... Live Oak. ... Lv 5 09am 11 45am 10 37pm 1 34pm Ar. Madison . . . Lv 4 10am 10 32am 12 05am 2 52pm Ar Monticello Lv 2 40am 9 00 m Through Pullman 11 00pm Ar Pensacola Lv 7 25pm eepers Jacksonville 3 05am Ar Mobi c Lv 3 35pm Ar New Orleans. Lv 11 00am to New Orleans.

x Daily except Sunday. + Connections at Tampa for St Petersburg. Manatee River and Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at Biver Junction for Chattahoochee

river steamers. Connects at Ocala for Homo-assa.

All baggage will be checked from Union Depot. Tickets will still be sold at the city ticket. office, 202 Hogan street, as well as at the Union Depot ticket office C. S. BEERBOWER,

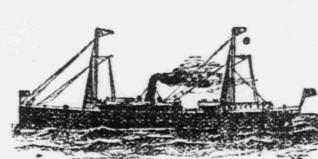
Ticket Agent, 202 West Bay street, corner Hogan, Jacksonville, Fla.

TON, Traffic Manager.

A. O. MacDONELL, N. S. PENNINGTON, Traffic Manager.

General Passenger Agent

THE CLYDE STEAMSHIP CO.



It is likely that a call for a national NEW YORK, CHARLESTON AND FLORIDA LINES The magnificent Steamships of this Line are appointed to sail as follows:

Calling at Charleston, S. C., both ways.

New York, Pier 29, E. R. Standard Time-Steamer. From New York. Pier 29, E. R. For Charleston and New York.

Taursday, May 2, at 11 00 a m

5 at 1 30 p m 30. at 3pm ... CHEROKEE 3, at 3pm ALGO? QUI? ALGO: QUINThursday, "
IROQUOISTuesday, " Friday. 10, at 3 p m 14, at 3 p m 17, at 3 p m Tuesday, Friday ROQUOIS Thur-day, 20 et 3 pm 24, at 3 pm .Sunday. ALGONOUIN SEMINOLE SEMINOLE Sanday, Thur-day,

Philadelphia, Charleston and Jacksonville Line

For the present and unta further notice steamer "Yemassee" is intended to sail from Philadelphia for Charleston, Wednesdays, and from Charleston for Philadelphia Sundays. Close connection made at Charleston with Clyde Florida Steamers for business to and from Jacksonville and all Florida points. 'Also, Philadelphia and interior points via Philadelphia. ST. JOHNS RIVER LINE.

For Sanford, Enterprise and Intermediate Points on the St. John's River.

The elegant Iron Side-Wheel Steamer "CITY OF JACKONVILE." Capt. W. A. SHAW,

Is appointed to sail from Jacksonville Sundays, Tuesdays and Fridays at 3:30 p. m., and returning leave Sanford Mondays, Wednesdays and Saturdays at 9:00 a. m. SOUTHBOUND. (Read down.) SCHEDULE, NORTHBOUND. Read up

925 a m.....Enterprise Ceneral Passenger and Ticket Office, 204 W. Bay street, Jacksonville John L. Howard, Florida Freight Agent, F. M. Ironmonger, Jr., Florida Passenger Agent foot Hogan street, Jacksonville, Fla. 204 W. Bay street, Jacksonville, Fla. foot Hogan street, Jacksonville, Fla.
M. H. Clyde, A. T. M.,
5 Bowling Green, New York.
Theo. G. Eger, Traffic Manager, A. J. Cole, General Passenger Agent, 5 Bowling Green, N. Y. J. A. Leslie, Superintendent, foot Hogan street, Jacksonville, Fla. b Bowling Green, New York.
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